

**IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA**

UNITED STATES OF AMERICA,)
)
Plaintiff,)
)
vs.) **Case No. 2:08-cr-57-MEF-SRW**
)
DOUGLAS EUGENE MARTIN,)
)
Defendant.)

NOTICE OF APPEARANCE

Comes now the undersigned attorney, and enter his name as the attorney of record for the Defendant in the above styled cause.

s/ DAVID S. LUKER
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CERTIFICATE OF SERVICE

I hereby certify that on the 1st day of April 2008, I electronically filed the foregoing Notice of Appearance with the Clerk of Court using the CM/ECF system which will send notification of such filing to the following:

Assistant U.S. Attorney Tommie Brown Hardwick
Assistant U.S. Attorney Matthew W. Shepherd

S/ DAVID S. LUKER
ATTORNEY FOR THE DEFENDANT